

**OXFORD MAYOR AND COUNCIL  
REGULAR SESSION  
MAY 5, 2025 – 7:00 P.M.  
CITY HALL – 110 W. CLARK ST. OXFORD, GA 30054  
A G E N D A**

- 1. Call to Order – Mayor David S. Eady**
- 2. Motion to accept the Agenda for the April 5, 2025 Mayor and Council Regular Meeting.**
- 3. Consent Agenda:**
  - a. \*Minutes of the City Council Regular Session on April 7, 2025
  - b. \*Minutes of the City Council Special Called Work Session on April 9, 2025
  - c. \*Minutes of the City Council Work Session on April 21, 2025
- 4. Mayor's Report:**
  - a. **\*Trail Project Change of Scope** – Staff and engineering are recommending the elimination of the W. Wade St to Cousins Community Center Trail due to a projected cost overrun of \$803,676.48. Without this trail, the budget would be in excess \$454,880 which could be applied to enhancements to the other two trails, such as maps, historical, and natural interpretation, trail furniture, trail head parking. Please see attached materials.
  - b. **\*Review of Roads Paved**
- 5. Citizen Concerns:**
- 6. \*Nominations from the Council for the July 4<sup>th</sup> Parade's Grand Marshal**
- 7. \*Consideration of a Capital Budget Amendment Resolution for FY 2025:** This resolution would transfer funds from capital line items which were over budgeted to those which were under budgeted.
- 8. \*Changes to Oxford's Investment Portfolio:** In meetings between staff and officials representing United Bank, we have recommendations for investments which should increase our income considerably. Mr. Strickland has reviewed our investment policy and is of the opinion that this strategy is in compliance (the policy is attached, see Section 32, p. 16).
- 9. \*Update to the Oxford Animal Control Ordinance:** Newton County has requested all municipalities to update their animal control ordinances to provide uniformity across jurisdictions and to ensure compliance with any new state requirements. Chief Anglin and Mr. Strickland have reviewed the suggested ordinance and do not have any concerns. Mr. Strickland has created a comparison document, which weighs our current ordinance with the proposed ordinance (see 009c).
- 10. \*Consideration of a Maintenance Bond Agreement with Archer Aviation for Sewer and**

**Water Improvements:** This bond for \$62,435.74 (20% of the project cost) will be in place for two years. The City would be able to call for the funds if there were maintenance requirements on the system which was installed by Evans General Contractors for Archer Aviation.

**11. \*Request to Purchase Ford F150 Lightning truck for the Department of Public Works:**

This vehicle is included in the approved FY 2025 Capital Budget for \$55,000 (\$25,000 in Electric Capital and \$30,000 in Water/Sewer Capital). Quotes are attached.

- a. Covington Ford = \$44,656
- b. Courtesy Ford = \$72,165
- c. Akins Ford = \$61,906

**12. \*Request to Consider Amended Axon Contract:** The camera data storage contract was due to expire in 2025 and to ensure the balance of the budget, Chief Anglin asked Axon to look at the contract. The new contract extends the storage of the cameras, from 860 GB to unlimited storage in Axon Evidence. The Performance feature was added, and the Body Worn Camera contract was extended to 2029. This new contract will condense the two contracts into one. The price difference for budgeting for the two contracts is less than \$1,000 to be added to the Tech Purchase and Service Contracts line.

**13. \*Invoices:** Council will review the city's recently paid invoices over \$1,000.

**14. Executive Session:** An Executive Session could potentially be held for Land Acquisition/Disposition, Addressing Pending or Potential Litigation, and/or Personnel.

**15. Adjourn**

\*Attachments

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact City Hall at 770-786-7004 promptly to allow the City to make reasonable accommodations for those persons.*